

M e m o r a n d u m

Date: January 16, 2025

To: Golden Gate Division

From: **DEPARTMENT OF CALIFORNIA HIGHWAY PATROL**
Special Projects Section

File No.: 063.A15083.A17731.NoC.Doc

Subject: ENVIRONMENTAL DOCUMENT REVIEW AND RESPONSE
SCH# 2025010114

Special Projects Section (SPS) recently received the referenced Notice of Completion environmental impact document from the State Clearinghouse (SCH).

Please use the attached checklist to assess its potential impact to local Area operations and public safety. If it is determined that departmental input is advisable, your written comments referencing the above SCH number must be sent to the lead agency and emailed to state.clearinghouse@opr.ca.gov. Your written comments must be received by SCH no later than **February 6, 2025**. For reference, additional information can be found in General Order 41.2, Environmental Impact Documents.

For project tracking purposes, SPS must be notified of the assessment of the project (including negative reports). Please email a copy of the response to EIR@chp.ca.gov. For questions or concerns, please contact the Transportation Planning Unit at (916) 843-3370.



J. M. REYNOLDS
Commander

Attachments: Checklist
Project File



Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2025010114

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Caldecott Tunnel Bores 1, 2, and 3 Rehabilitation and Ventilation Upgrade

Lead Agency: Caltrans District 4

Contact Person: Brycelyn Hendrix

Mailing Address: 111 Grand Avenue, MS 8B

Phone: 510-435-4190

City: Oakland

Zip: 94612

County: Alameda

Project Location: County: Alameda and Contra Costa City/Nearest Community: Oakland and Orinda

Cross Streets: n/a

Zip Code: 94563

Longitude/Latitude (degrees, minutes, and seconds): n/a

Total Acres: 1.49

Assessor's Parcel No.: n/a

Section: n/a Twp.: n/a Range: n/a Base: n/a

Within 2 Miles: State Hwy #: 24

Waterways: Lake Temescal

Airports: n/a

Railways: n/a

Schools: Element School,

Bentley School Hiller

Document Type:

CEQA:

☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

☐ Other: _____

NEPA:

☐ NOI

☒ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☒ Other: n/a

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Caldecott Tunnel Rehabilitation
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____

Project Issues Discussed in Document:

- | | | |
|--|--|---|
| ☒ Aesthetic/Visual | ☐ Geologic/Seismic | ☒ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☐ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☒ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☒ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☒ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☒ Other: <u>Section 4(f)</u> |
| ☐ Fiscal | ☐ Septic Systems | |
| ☐ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☐ Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

Hillside Residential and Mixed Housing Type Residential

Project Description:

The California Department of Transportation (Caltrans) proposes the Caldecott Tunnel Bores 1, 2 and 3 Rehabilitation and Ventilation Upgrade Project (Project) to preserve the structural integrity of the tunnel, improve ventilation performance and fire-fighting operational response, and extend its service life. The project is located along State Route (SR-) 24 in Alameda and Contra Costa Counties (postmiles R5.80/R6.24 and R0.00/R0.60). The proposed improvements include ventilation system upgrades, tunnel, plenum and adit repairs, safety updates, and electrical system upgrades.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|--|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☒ Parks & Recreation, Department of |
| ☒ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☐ California Highway Patrol | ☒ Public Utilities Commission |
| ☐ Caltrans District # _____ | ☒ Regional WQCB # <u>2</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☒ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☒ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # <u>3</u> | ☐ Toxic Substances Control, Department of |
| ☒ Food & Agriculture, Department of | ☒ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☒ Other: <u>Orinda Fire Department</u> |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Janaury 6, 2025

Ending Date February 6, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Applicant: Caltrans District 4

Address: 111 Grand Aveune, MS 8B

City/State/Zip: Oakland, CA, 94612

Phone: 510-435-4190

Signature of Lead Agency Representative: Brycelyn Hendrix Date: 1/3/25

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.